#### CLUB SCRAPBOOK PAGE CONTEST

The Chair coordinates all phases of the contest; encourages participation of the member clubs, obtains the judges, provides the rules and announces the winners at the annual State Meeting. The purpose of the contest is for the member clubs to create a scrapbook page highlighting their activities of the past year

**Theme:** Create a theme (incorporating that of the State Meeting) easy to work with and which promotes creative interpretation.

**Scrapbook Page:** The page size should not exceed 12" x 12". It should include the name of the club and the theme.

**Entry Form:** Provide the form, theme and rules information to the State Meeting Chair at the Midterm Executive Board Meeting or no later than **November 1**<sup>st</sup>. Member Clubs entry forms are due back to the Contest Chair by **March 1**<sup>st</sup>. See a sample form on next page.

- Form may be sent electronically or by U.S. mail. The post date will determine any questions about meeting the deadline.
- Clubs with a late registration may be allowed to show their scrapbook page but will not be judged.

**List of Participants:** Send the list to the State Meeting Chair for the Program Booklet, by no later than **March 15**<sup>th</sup>.

**Super State Rep Award:** Member Clubs' participation earns credit points towards the Super State Rep award.

Send the Vice President the list of participants by no later than March 15<sup>th</sup>.

**Before the State Meeting**: Prepare the Member's Choice ballots format and email them to the Registration Chair.

Prepare the certificates of participation for each club that submitted a scrapbook page.

At the State Meeting: Consult the President for your placement on the agenda.

- Upon your arrival, select three (3) judges. They can be a member from a non-participating club, a convention guest or hotel staff.
- Meet with them and explain the judging process.
- Provide each judge the score sheets for each club submission (sample in file). Include the clubs' names and adequate space for the judge's comments.
- Inform them that the Club Scrapbook Pages are to be judged by one person at a time.
- The Contest Chair should remain in the room during the judging time.
- At the conclusion of the judging Give each judge a thank you note and a \$10 gift card. Submit a voucher with receipts to receive a reimbursement.

#### At the Saturday General Meeting:

- Announce the judges' names
- Announce the participating clubs and present their certificates
- Announce the winners in the Third, Second and First Place, in that order.
- Present their award certificate.
- First Place winner is presented with a framed certificate.
- Second and Third Place winners are issued a certificate (not framed)

**At the conclusion of the Saturday General Meeting**: provide the scrapbook pages to the Twin Photo Registry Chair.

**Executive Board Meetings**: Present a written activity report. Distribute 8 copies: one to each Officer and the Minutes Approval Committee.

**Newsletter Articles**: Following the State Meeting, announce the winners in the May/June Presidential Papers

 Include the contest rules and entry form in the Nov/Dec and the Jan/Feb issues, before the State Meeting.

**Website**: Send the Webmaster the list of winners, the contest rules and entry form to post on the website.

**Files**: reports, vouchers, correspondence and badge are transferred to the new Chair or returned to the Procedure Manual Chair at the end of your term.

# SAMPLE – FOR THIRD CALL and the PRESIDENTIAL PAPERS Edit as needed.



# **CLUB SCRAPBOOK PAGE CONTEST**

#### Rules:

Must be a scrapbook page not larger than 12" x 12" It must have your MOTC name on it as well as the theme's name. Entry forms may be returned electronically or by U.S. Mail Only entries sent in on time will be judged.

# The theme for this year's Scrapbook Page Contest is: Add theme here

### **Judging Criteria:**

Identification (MOTC's name and Theme Name)
Presentation
Visual Appeal
Theme
Overall Style
Pride

**Member's Choice Award:** Members vote for the scrapbook page of choice. The ballot is included in the registration packet.

## Return the form below by March 1st to:

Add Contest Chair's name and contact information

Club's Name:		
State Rep's Name:		
Person Responsible for the So	crapbook Page:	
Address:		
Phone: ()	Email:	