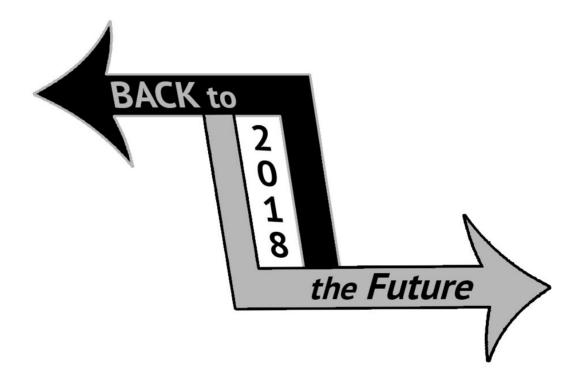
# The NYSOMOTC EXECUTIVE BOARD INVITES YOU



### THE 53rd ANNUAL STATE MEETING April 26- April 29, 2018

The Rochester Riverside Hotel 120 East Main Street Rochester, NY 14604

#### ROCHESTER RIVERSIDE HOTEL

120 East Main Street, Rochester NY 14604

#### **Driving Directions**

#### From the West/Buffalo area:

Take I-90 E/New York Trwy E toward Rochester/Albany
Merge onto I-490 E via EXIT 47 toward NY-19/LeRoy/Rochester
As you approach downtown, merge left onto the Inner Loop/Plymouth Ave. Exit 13. Exit right at
St. Paul Street—Turn right onto St. Paul Street. Travel 2 or 3 blocks and turn right onto E. Main
Street. Entrance is on the right (just under the skyway bridge)

#### From Staten Island/NYC area:

I-95 North toward CARS TRUCKS BUSES

At exit 13A, take ramp right for RT-81 N toward Elizabeth Seaport / Newark Airport.

Bear right onto US-1 N / US-1 N 9 / US-9 N

Take ramp right for I-78 West toward Clinton / Garden State Parkway. Keep right onto RT-24 W Take ramp right for I-287 North toward Mahwah. At exit 41B, take ramp right for I-80 West toward Del Water Gap. At exit 293, take ramp right for I-380 North toward Scranton.

Keep straight onto I-84 W / I-380 N. Take ramp for I-81 North toward Binghamton. Keep straight onto I-86 W / I-81 N / RT-17 W. Keep right onto I-81 N. Take ramp right for I-690 West toward Baldwinsville / Fairgrounds. At exit 1, take ramp right for I-90 West toward Buffalo. At exit 45, take ramp right for I-490 West toward Rochester. At exit 16, take ramp right for Clinton Ave toward Downtown. Keep right onto S Clinton Ave. Turn left onto E Main St., Travel 2 blocks past St. Paul Street/South Ave intersection. Entrance to the hotel is on the right (just under the skyway bridge)

#### From Albany area:

I-87 North toward Buffalo / Montreal. Keep straight onto I-90 W / New York State Thruway. At exit 45, take ramp right for I-490 West toward Rochester. At exit 16, take ramp right for Clinton Ave toward Downtown. Keep right onto S Clinton Ave. Turn left onto E. Main St. Turn left onto E Main St., Travel 2 blocks past St. Paul Street/South Ave intersection. Entrance to the hotel is on the right (just under the skyway bridge)

#### From the Binghamton area:

Take ramp right for I-81 North / I-86 West / RT-17 West toward Corning / Syracuse. Keep right onto I-81 N. Take ramp right for I-690 West toward Baldwinsville / Fairgrounds. At exit 1, take ramp right for I-90 West toward Buffalo. At exit 45, take ramp right for I-490 West toward Rochester. At exit 16, take ramp right for Clinton Ave toward Downtown. Keep right onto S Clinton Ave. Turn left onto E Main St. Turn left onto E Main St., Travel 2 blocks past St. Paul Street/South Ave intersection. Entrance to the hotel is on the right (just under the skyway bridge)

#### Reservations

#### ROCHESTER RIVERSIDE HOTEL

120 East Main Street, Rochester NY 14604

#### **ROOM RATES**

\$129.00 per night
Single, Double, Triple, Quad occupancy
(2 double beds or 1 king bed)
There is a private attached parking garage with a reduced nightly rate of \$5.00
Check in– 3:00 pm, Check out—11:00 am

Reservations can be made by calling the hotel directly at 585-546-6400 or online at Rochester Riverside Hotel – NYS Mothers of Twins Club Reservations

You must ask for the New York State Organization of Mothers of Twins Clubs room block.

If you have any special room requests please email Mark Entress directly at:

mark.entress@rochesterriversidehotel.com

Room reservations cut off date is Tuesday, March 27, 2018.

Clubs that are using their tax exempt certificate must indicate such and pay with one club check. Certificates must be provided by April 1, 2018 to Lorena Cutt - State Mtg Chairman, mail to 155 Versailles Rd., Rochester 14621, along with a list of occupants.

#### NO PERSONAL CHECKS WILL BE ACCEPTED

CANCELLATION OF ROOM RESERVATIONS MUST BE MADE ONE WEEK BEFORE THE DAY OF ARRIVAL. OTHERWISE A FEE OF 1 NIGHTS ROOM & TAX WILL BE ASSESSED.

Please note that if you are coming to the convention and staying overnight, you must book your room through the hotel. While rates may be a bit cheaper through other travel websites, anything not booked through the hotel will not be counted toward our room guarantees stipulated in our contract. (And often times, by the time you add on the state/county/room taxes on to the advertised price, it's pretty much the same amount give or take a couple dollars.) These room guarantees are provided as part of the negotiations with the hotel and are considerations for other no charge week-end amenities. These free amenities help to keep the costs of the meetings low so that those extra fees are not passed along to the attendees.

Lorena Cutt
Chairman
Lorena.cutt@cityofrochester.gov

Myriam Lavora
Co-Chairman
mym2×2@gmail.com

#### **Around Rochester (Sights to see around Downtown Rochester)**

#### Journey Back in Time (Museums)

Strong Museum of Play (1 Manhattan Square Drive) www.museumofplay.org

A history museum that engages people of all ages with hands-on exhibits and the worlds most comprehensive collection of toys, dolls, games and video games.

George Eastman House and Museum (900 East Avenue) www.eastman.org

The institution is located on the National Historic Landmark estate of entrepreneur and philanthropist George Eastman, the pioneer of popular photography and a leader in the development of motion picture film and Founder of the Eastman Kodak Film Company. While in this area, take a stroll down East avenue and check out the historic mansions.

Susan B. Anthony Museum (17 Madison Street) www.susanbanthonyhouse.org

Located in the Historic Corn Hill District; the Susan B. Anthony Museum & House shares the story of Susan B. Anthony's lifelong struggle to gain voting rights for women and equal rights for all.

#### **The Rochester Scenery (Parks and Cemeteries)**

Highland Park <a href="https://www2.monroecounty.gov/parks-highland.php">https://www2.monroecounty.gov/parks-highland.php</a>

Highland Park hosts Rochester's annual Lilac Festival in May, which is the largest festival of its kind in North America and draws spectators from all over the globe. The Rochester Civic Garden Center, housed in Warner Castle, offers public access to a horticultural and botanical library of over 4,000 volumes and sponsors an ongoing series of educational courses. Highland Park is also home to the Lamberton Conservatory

Mt. Hope Cemetery (1133 Mt. Hope Avenue) www.cityofrochester.gov/mounthope

Mount Hope Cemetery is one of the United States' first municipal rural cemeteries. Situated on 196 acres of land adjacent to the University of Rochester on Mount Hope Avenue, the cemetery is the permanent resting place of over 350,000 people, including Frederick Douglass, Susan B Anthony and General E. G. Marshall. Check out the list of Notable Burials on the website.

#### A Taste of Rochester

Rochester Public Market (280 N. Union Street) www.cityofrochester.gov/publicmarket

Rochester's City-run Public Market has served the community at its 280 N. Union Street site since 1905. Bargains and local goodness abound Tuesday, Thursday and Saturday, 52 weeks a year. Vendors offer local produce, meats and seafood, eggs and dairy products, ethnic delicacies, prepared foods, specialty items, general merchandise, and more in three covered outdoor vendor sheds and also a brand new state-of-the-art fully indoor shed. In addition, an array of independent local businesses--cafes, food stands, coffee shops, florists, specialty food purveyors, breweries, and more--can be found on Market grounds and in the surrounding Market District.

Black Button Distillery (85 Railroad Street) www.blackbuttondistilling.com

Rochester's first legal craft distillery since Prohibition. See their production and taste the vodka, gin and whiskey produced from New York Grains.

#### PRE-CONVENTION REGISTRATION

The registration fee is \$40.00 for members and \$45.00 for non-members

This fee is nonrefundable (NYSOMOTC By-Laws). After reading this mailing, please complete the Registration Form. *PLEASE print clearly*. We request that the State Representative for each club collect all the forms, review them for accuracy and **send one club check** to cover all fees.

#### Make checks or money orders payable to:

MOTC Queens Add "2018 State Meeting Fund" on the memo line

Mail forms and check to: Susie Smith, 2324 Goldbach Avenue, Ronkonkoma, NY 11779

All registrations must be postmarked on or before March 1, 2018. Registrations postmarked after that date are subject to a late fee of \$10

Anyone attending and/or working the NYSOMOTC Convention must be registered.

No refunds on activities will be given after March 15, 2018

If you would like to make a donation to the Marie Simmons Scholarship Fund, you can either include it in your registration check or issue a separate check or money order payable to the *Marie Simmons Scholarship Fund*. If donation is "in memory of", please indicate name of person to be memorialized.

#### **ON-SITE REGISTRATION AT CONVENTION**

Thursday, April 26, 2018 - 4pm - 8pm - **Skyway** Friday, April 27, 2018 - 10am - 4pm - **Skyway** Saturday, April 28, 2018 - 7am - 8am (**If needed**)

At registration, you will officially sign into the 53nd Annual State Meeting and receive your registration packet. This packet will contain all items necessary to attend convention activities. The Convention Booklet will keep you informed of all activities, times, and locations. You can also sign up for the Door Sign Contest or have any questions answered.

Your convention badge must be worn at all times

#### **DOOR SIGN CONTEST**

#### SIGN UP AT REGISTRATION

Track your favorite conventions from years gone by. This year's door sign theme is: "Looking Back"

#### **RULES**

- The board will be provided at registration (Bring your own supplies)
- We will provide command hooks for the door
- You may not cover the room number or peep hole
- All entries must be on display by 5:30 p.m. on Friday April 27, 2018. Judging will be on Friday between 6-7pm.

Prizes will be awarded for: Best Overall, Funniest, Most Creative and People's choice Prizes will be awarded at the Saturday Meeting.

#### **HOSPITALITY SUITE**

#### **Silver Meeting Room**

Thursday, April 26, 2018 - 7pm - 9pm Friday, April 27, 2018 - 10am - 4pm

Be sure to visit the Hospitality Suite. Stop by for a drink, a snack, visit with old friends and make some new.

Join us Thursday night for one of 2 fun activities!

Rochester is known for it's Lilacs! Join in the fun and recreate the picture shown. **Roc Paint Sip** will be here to step us through the process. Imagine! You are an artist painting with your friends. 16"x20" canvas, paint, use of paint brushes and apron, and step by step instructions will ALL be provided. <a href="https://www.rocpaintsip.com">www.rocpaintsip.com</a>

Starts at 7pm, Cost: \$27.00 per person.

NO EXPERIENCE NECESSARY!!

Don't care for painting......then join us for an evening ride through downtown

#### Rochester Pedal Tours www.rochesterpedaltours.com

Architecture/History/Cool Things about Rochester Tour is a 2 hour long tour show casing the downtown area. Talks about the history of downtown and what its future holds. 13 to 15 riders per bike. Rochester Pedal Tours is a pedal powered trolley that is powered by you! No motor, no assists, just you the peddlers. The pedaling is nothing extreme, this is not the Tour de France. When you pedal up a hill, you know you are going up a hill, when you go downhill you will love it. There is a difference between pedaling and just moving your legs and when everyone pedals together it is more effortless and faster which makes for an easier group pedal. **Starts at 6:30pm. Cost: \$25.00 per person** 

(price does not include tip) (more details will be given out at registration for those that sign up)

#### FRIDAY EXECUTIVE BOARD MEETING

#### Fitzhugh and Gleason Meeting Rooms (F & G)

Friday, April 27, 2018 - 8am - 12pm

Continental Breakfast will be served: \$10 per person

The Board Meeting will begin promptly at 8:30 am. Attendance is required of all board Members. If you are unable to attend, you must contact the President, Lorena Cutt by April 1st, 2018 at Lorena.Cutt@cityofrochester.gov or 585-397-0341.

Information packets for the Delegates/Alternates, Officers, and Past Presidents who have voting privileges will be handed out at the end of the Friday Board Meeting. Failure to pick up your packets will forfeit your club's right to vote. If you are not able to attend this meeting due to late arrival, please contact the Parliamentarian - Kathlene Lyman, prior to the Saturday General Meeting @ 518-399-0256 or Namy14@aol.com

#### CHINESE AUCTION AND RAFFLES

#### **Lilac Meeting Room**

Friday, April 27, 2018 - 10am - 6pm

Each club is asked to donate an item or collection of items to the State fundraiser. This year's theme is "Looking BACK through the years". If you didn't already pick your basket at the Mid Term Board Meeting, you can sign up for a basket by contacting Sharon Wetzel at <a href="mailto:sharkayw@yahoo.com">sharkayw@yahoo.com</a>. The value of the item or basket should be at least \$25.00.

In this room you will also be able to purchase tickets for raffle items offered by each of the Executive board members and the member clubs, which helps to cover the cost of convention. There will also be raffles for the Marie Simmons Scholarship and 2019 State Meeting fundraiser. After the Saturday General Meeting, the winning numbers will be posted and the prizes can be picked up in the Lilac Meeting room



#### **WORKSHOPS**

#### **MASSAGE**

#### **Eastman Room**

Friday, April 27, 2018 - 1pm - 4pm Cost: \$10.00

Kelly Weisensel from Synergy Therapeutic Massage, is a licensed Massage Therapist. She will be doing 10 minute chair massages. (scheduled between 1 and 4). You will be given your time slot at registration.

#### **PSYCHIC**

#### **Eastman Room**

Friday, April 27, 2018 - 1pm - 1:30pm

Cost: Class N/C

Join Carol for a special workshop called "TRUSTING YOUR INSTINCTS".

Some call it a gut feeling, some a mother's intuition. Let's face it: Kids don't come with an instruction manual, and often parents are forced to make difficult choices based on very little information. As a mother of twins, you will make double the amount of decisions!

Learn about the science and emotion behind what we call ESP. Carol will teach you to use your intuition to become a more confident parent.

.....and/or enjoy a 15 minute individual reading (scheduled between 12 and 4) **Cost: \$30.00** You will be given your time slot at registration

## STATE REP/CLUB PRESIDENTS MEETING

#### **Eastman Room**

Friday, April 27, 2018 - 1:30pm - 2pm

If you are a Club President or State Rep, be sure to attend this workshop. It is an opportunity to get together with other Presidents and State Representatives to exchange and share new ideas to bring back to your club.

#### **Mixology Workshop**

#### **Executive Suite**

Friday, April 27, 2018 - 2pm - 3pm Cost: \$5.00

Come learn how to make some signature drinks with Kevin Southcott. Space is limited for this informational, taste testing workshop.

#### **CUPCAKE DECORATING**

#### **Eastman Room**

Friday, April 27, 2018 - 3pm - 4pm Cost: NO CHARGE

Join us in this informational meeting with Denise VanAken as she gives us tips on decorating cupcakes

#### **SHOW AND SELL**

#### **Skyway Lobby**

Friday, April 27, 2018 - 4pm - 6pm (Setup 3pm – 4pm)

Here is your chance to purchase products from different vendors, including multiple related items. Bring home something for those special people in your life. Clubs wishing to participate as member vendors must complete the enclosed Show and Sell contract and return it with the necessary fees. All forms with accompanying fees must be postmarked no later than March 1st, 2018.

A bank check or money order (payable to NYSOMOTC) are the only acceptable forms of payment. Make all checks payable to NYSOMOTC. Mail form and fee to: Kathy Lyman 254 Riverside Place, Alplaus, NY 12008

#### FRIDAY NIGHT PARTY

#### **Riverview Lounge**

Friday, April 27, 2018 - 8pm - 11pm

**Cost - NO CHARGE** 

#### Cash Bar—ABSOLUTELY NO OUTSIDE ALCOHOL IS ALLOWED!

Can you answer these few questions?

What was the 1st video played on MTV? Who were Crockett and Tubbs? Who shot JR? If you can't answer these questions you will want to brush up on your 80's knowledge and join us Friday night for a "Like" "Totally" Awesome 80's Dance Party! Gather your club members and come dressed as your favorite 80's Movie or Band. The evening will last from 8pm until 11pm with dessert and a DJ who will play our favorite 80's dance music and play trivia for prizes! There will also be a cash bar. We ask that no outside alcohol be brought in the room. This will be our weekends "free" event So "Be There or Be Square"

#### **OPENING CEREMONIES**

#### **Genesee Suites**

Saturday, April 28, 2018 - 8 am

This ceremony is the official commencement of the 53nd Annual State Meeting. We will open the weekend with the Presentation of Colors, the Pledge of Allegiance and Introduction of the City Executive.

#### **SATURDAY GENERAL MEETING**

#### **Genesee Suites**

Saturday, April 28, 2018

8:00 am - 11:30 am - Morning Session 12:00 pm -1:30 pm - Lunch Break 1:45 pm - 5:00 pm - Afternoon Session

It is important that this General Meeting begin *promptly* at 8:00 AM. The afternoon session is scheduled to resume at 1:45 PM SHARP. To vote at the meeting, delegates and alternates MUST have registered and picked up their packets from the parliamentarian that were handed out at the end of the Friday board meeting and be present during the AM and PM Roll Call. Delegates, Alternates and Past Presidents are asked to sit in the reserved area. This meeting is where we discuss the operation of the organization, reports are given, bylaw/standing rules are amended, elections are held and awards are presented. Any new information or announcements that may be of interest will be provided.

All state club members should attend this meeting.













#### Saturday's Luncheon

#### "FRIENDSHIP IS GOLDEN"

April 28, 2018 Riverview Room- 12Noon – 1.30 PM

Join the "Ladies Who Lunch".

Rekindle a long-time friendship or meet a new friend,
enjoy good conversation and laughter.

All in attendance will be entered into a drawing for a free registration (\$40 value) to the 2019 State Meeting. Two winners will be chosen.

Lunch Selections \$23 (Tax & Gratuity included)

#### **COBB SALAD**

Seasonal garden greens, topped with chicken chunks, bacon, hard-boiled egg, cucumbers, tomatoes, blue cheese and Parmesan Peppercorn Ranch Dressing.

#### **TURKEY CLUB**

Sliced turkey layered with bacon, lettuce and tomato, swiss cheese & mayonnaise

#### **MEDITERRANEAN WRAP**

Chef's roasted vegetables with smooth Hummus on a flour tortilla

DESSERTS: Your choice of Chocolate Layer Cake or Tiramisu

#### \*\*\*\*\*

Salad Entrees served with a fresh fruit plate appetizer, rolls & butter and choice of dessert.

Sandwich Entrees served with potato chips, pasta salad and choice of dessert.

All include freshly brewed regular and decaf coffee and assorted black and herbal teas.

\*\* Specific dietary requests will be accommodated to the best of our capability.\*\*

"True friends are like bright sunflowers that never fade away, even over distance and time"



#### SATURDAY NIGHT COCKTAIL HOUR

#### **Skyway Lobby**

Saturday, April 28, 2018 - 5 pm - 6pm

CASH BAR and Entertainment featuring: TNT Dance Explosion Dancers

#### SATURDAY NIGHT DINNER

#### **Genesee Suites**

Saturday, April 28, 2018- 7:30 pm - 11pm

Join us for dinner and entertainment from a local comedian who is also a Father of Twins

#### Joe Bruno

The cost for the dinner and Comedian Entertainment is \$45.00.

A Cash Bar will be available.

ABSOLUTELY NO OUTSIDE ALCOHOL WILL BE ALLOWED

#### **DINNER OPTIONS**

#### Steak

8 oz. grilled Sirloin Steak with Gorgonzola Demi Glaze

#### **Chicken Maison**

Chicken Breast stuffed with Brie, New York apples, Cranberries and Onions Served with a Creamy Veloute Sauce (White Sauce)

#### **Tilapia Florentine**

Roulade of Roasted Red Peppers & Spinach Stuffing, Served with a Creamy Veloute Sauce

#### **Vegetable Napoleon**

Portabella Mushroom Stacked with Herb infused Tomato, Zucchini, Squash & Red Pepper

All entrees are served with your choice of Garden Salad or Caesar Salad, Seasonal Vegetables, Starch, Rolls with Butter and Choice of Dessert.

All include Tableside Service of Freshly Brewed Regular & Decaffeinated Coffee,
Assorted Black and Herbal Tea

Desserts include a choice of New York Cheesecake or Carrot Cake.

<sup>\*</sup> There will be an absolutely awesome prize awarded to one lucky winner!!! \*

#### SUNDAY EXECUTIVE BOARD MEETING

#### Fitzhugh and Gleason Meeting Rooms (F & G)

Sunday, April 29, 2018 - 9am - 11am

All members of the existing and new Executive Board are required to attend this meeting.

If you are unable to attend, please contact the President prior to the meeting.

# NYSOMOTC Officer & Board Nominations Needed!!

Have you served on your club's Board? Have you been interested in how your NYSOMOTC Board works? If you have answered **YES** to either one of these questions, please consider volunteering for a position on the NYSOMOTC Board!!

All Elected Officer positions (President, Vice President, Treasurer and Recording Secretary) require new nominations for these positions this year as they all have held these positions for the maximum time they are allowed per by-laws. There are other positions on the Board open as well – so please consider volunteering! It's a great way to learn more about this great organization that we all belong to!

If you are interested in or have questions on ANY position on the NYSOMOTC Board, please contact your Nominating Committee member for your club (Lisa Cartini, Joanne Czajkowski, Diana Donovan-Campisi or Marie Vito) or the Nominating Chairman (Susie Smith).







#### **NEWSLETTER CONTEST**

#### **Rules:**

- The completed entry form (see below) plus one (1) copy of the club's 2017 October issue and one
   (1) copy of an issue of your choice which must be submitted to the Chairman by the February 1st,
   via e-mail or US mail
- A hard copy of each newsletter should be provided for display in the Mom's Information Center at the 2018 Convention

#### **Judging Criteria:**

- Overall style and visual appeal-20 points
- Artwork-20 points
- News & special articles-20 points
- Officers & Chairmen reports-20 points
- Creative & original writing-20 points



\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

# 

Send this completed form via email or postmarked no later than February 1, 2018 to:

Kristen Pace 70 Westbridge Drive, Holbrook, NY 11741

Please feel free to email Kristen at kpace825@optonline.net with any questions

#### **CONVENTION BOOKLET ADS**

Clubs and individual members are offered the opportunity to place an ad in the Convention Booklet. This will make a great keepsake and is a way to advertise your club. Say hello to friends, wish someone good-luck or let your friends know how much you care. All funds help offset the publishing cost of the booklet.

Full Page Ad: \$20.00
Half Page Ad: \$15.00
Quarter Page Ad: \$10.00

Please send your camera-ready (hard copy) advertisements along with the completed order form (below) and corresponding fee, postmarked by March 1, 2018. The advertisement can also be forwarded by email to: <a href="mailto:shotsie74@aol.com">shotsie74@aol.com</a>

Make checks payable to: MOTC Queens - add "2018 State Meeting Fund" in the memo line

Mail to: Susie Smith, 2324 Goldbach Avenue, Ronkonkoma, NY 11779

2018 CONVENTION B	OOKLET ADVERTISE	MENT ORDER FORM
Club Name:		
State Representative:		
Person Requesting Ad:		
Phone #	_ E-mail Address:	
Size of Ad: Full Page	Half Page	Quarter Page
Number of Ads:	Total amo	int enclosed: \$



#### New York Sate Organization of Mothers of Twins Clubs

Founded in 1966

www.nysomotc.org

#### **Show & Sell Display Contract**

Check one:Commercial V	endorMOTC Ven	dor
Name:		
Address:		
		Zip Code:
Contact Person:		
Phone:	E-Mail:	
Display room is for commercial and hours (4:OOPM - 6:OOPM) to all N to register basis. Space available is hotel, will be mailed in late March.	I member exhibits and sale YSOMOTC's convention as Imited by room size. A c	elow) by no later than Macrh 1 <sup>st</sup> , 2018. es. Show & Sell is open on Friday for two attendees. Tables are available on a first onfirmation, including directions to the the only acceptable forms of payment.
\$ 25.0	0 Commercial Vendor Disր	play [6Ft. table w/2chairs]
\$ 15.0	0 Member Vendor Display	[6 Ft table w/2 chairs]
\$10.00	Late Fee [if postmarked a	after March 1 <sup>st</sup> , 2018]
The undersigned hereby agrees of Twins Clubs <u>No refund will be issu</u> e	s to purchase space at the Show & Sell, to be held or ed for cancellations with	e New York State Organization Mothers n Friday, April 27, 2018. hin two (2) weeks of the event. not meet its standards of acceptance.
Vendor's Name		Fee enclosed: \$
		Date:
Bank Check/Money Order payab		

Mail contract form with fees to: Show & Sell Chairman –

Kathy Lyman - 254 Riverside Place, Alplaus, NY 12008

#### CLUB SCRAPBOOK PAGE CONTEST

The theme for this year's Scrapbook Page Contest is:

#### " Time Flies When Having Fun "

#### **Entry form due by March 1st**

#### Rules:

- Must be a scrapbook page not larger than 12" x 12"
- It must have your CLUB name on it as well as the theme name
- Entry forms can be e-mailed or mailed by March 1st
- · Only entries sent in on time will be judged
- Page must contain one clock—your choice as to how, either a photo, sticker, etc.

#### The judges will be scoring on:

- Identification (CLUB's name and Theme Name)
- Presentation
- Visual Appeal
- Theme
- Overall Style
- Pride



Besides the judges, there will be a MEMBERS CHOICE AWARD where you can vote for the scrapbook page you like the best. The ballots will be in your registration packet.

2018 Club Scrapbook Page Entry Form
Club Name:
State Rep's Name:
Person Responsible for the Scrapbook Page:
Address:
Phone: ()E-mail:
Send this completed form via email or postmarked no later than March 1, 2018 to:
Michele DelleBovi
779 Edgewater Drive, Amherst, NY 14228

Please feel free to email Michelle at mshell908@yahoo.com with any questions

# New York State Organization of Mothers of Twins Clubs 53rd Annual State Meeting REGISTRATION FORM

#### \*\*Please PRINT Clearly\*\*

Name:	
Club:	
Address:	
City	State Zip
Phone	Email
Attending as: (Check	call that apply)
NYSOMOTC Officer:	President Vice President Recording Secretary Treasurer
Parli	iamentarian Advisor Past President Exec Board Member
<u>Club</u> : Member	President State Rep Delegate/Alternate Guest
Your Age: 20-30	31- 40 41-50 51-60 Aged to perfection
Marital Status: Single	e Married Divorced Widowed
Multiples: Twins	Triplets Higher Order
Identical _	Fraternal Sex: M F Age:
Siblings: Sex - M	F///
Have you lost a child	<b>!?</b> Y N
How many State Mee	etings have you attended other than this one?
Participating in Door	Sign Contest: Y N
Handicap Limitations	s/Requirements
Will you be needing	a shuttle to/from Hotel?
Day of arrival: Wedn	nesday Thursday Friday Saturday
	ase estimate time of arrival (to schedule workshops
If attending by yours Yes No	self, would you like to connect with a Buddy/Roommate?

	DECISTRATION FEED.	
NYSOMOTC Officers (Pres., VP, Rec. Sec	REGISTRATION FEES: c., Treas., Parl., Adv.)	Paid by NYSOMOTO
Club Member	\$40.00	-
Non-Member	\$45.00	\$
Late Fee (If postmarked after Mar	ch 1st) <b>\$10.00</b>	\$
Please indicate the events you will atte	end:	
Thursday - "Roc Paint Sip"	\$27.00	\$
"Pedal Tour"	\$25.00	\$
Workshop - State Reps/Club Preside	nts Yes	No <b>N/C</b>
Workshop - Massage	\$10.00	\$
Workshop - Psychic Workshop	Yes	_ No <b>N/C</b>
Workshop - Psychic Reading	\$30.00	\$
Workshop - Cupcake Decorating	Yes	No <b>N/C</b>
Workshop - Mixology	\$ 5.00	\$
Friday Board Meeting Breakfast	\$10.00	\$
Friday Night Party	Attending Not Attendi	ng <b>N/C</b>
Please list any food allergies/dietary re		
Saturday Luncheon	\$23.00	e e
NYSOMOTC Officers: Pres., VP, Trea	•	•
*** Please select your lunch choice:  Cobb Salad	Turkey Club N	/lediterranean Wrap
Please list any food allergies/dietary re	strictions	
Saturday Dinner & Comedian	\$45.00	\$
*** Please select your dinner choice: Stea		
	oia Florentine Veget	
Please list any food allergies/dietary re	strictions	
Donation to the Marie Simmons Schole Separate Check	arship Fund Included in registration_	<b></b> \$
	ΤΟΤΔΙ	DUE \$
Make checks payable to: MOTC Queen Mail to: Susie Smith, 2324 Goldbach Ave	s put "2018 State Meeting Fu	und" in the memo line
For State Reps ONLY: Club participation	ng in: (check all that apply)	
Newsletter Contest Club S	Scrapbook Page Contest	Chinese Auction
Newsletter Contest Club S	ormation Center Conver	_ Chinese Auction ntion Booklet Ad #

### State Representative Registration Checklist

- 1. Review the registration packet.
- 2. Make copies for the club members or send via email
- 3. Discuss the State Meeting and the registration information at the club meetings.
- 4. Collect the registration forms and fees from the members
- 5. Review all forms and make corrections with the member's approval
- 6. Provide your club's Treasurer the checks collected and obtain one club check for the full amount to be paid to the convention account as indicated on the registration form.
- 7. Mail one club check with all the registration forms to the State Meeting Registration Chairman.
- 8. Remind members to make their room reservations directly with the Rochester Riverside Hotel.
- 9. Fill out and return the entry forms to the respective chairpersons for the Club Scrapbook Page and Newsletter Contests, the Show & Sell contract and fee, Club's Ad in the convention Booklet.

Be sure to respond by the specific deadlines for the following:

Show & Sell Contract and Fee - March 1st

Newsletter Contest Entry Form – Feb. 1st, Entries – March 1st

Club Scrapbook Page contest – March 1st

Convention Booklet Ad – March 1st

Registration - March 1st

Hotel Reservations – March 1st (cut off date is March 27th)

- 10. Prepare the club's basket donation for the Chinese Auction
- 11. Remind Club members attending to bring extra funds for the Show & Sell, the convention Raffles and Chinese Auction.
- 12. Get ready and join us to celebrate the **53rd Convention** of the NYSOMOTC at the 2018 State Meeting. "Back to the Future".